

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 28, 2002

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 131**, REPORTING OF DATA TO THE AUTOMATED GEOGRAPHIC REFERENCE CENTER, by Representative L. Pace.

Respectfully,

Carlene M. Walker Committee Chair

Voting: 5-0-2

1 HB0131.SC1.WPD rnorth/RCN RHR/RCN 2/28/02 8:08 am

Bill Number

Action Class

