

## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 28, 2002

Mr. President:

The Revenue and Taxation Committee reports a favorable recommendation on **1st Sub. H.B. 132**, SALE OF STATE LANDS AT DEVELOPMENTAL CENTER, by Representative M. Dayton, with the following amendments:

- 1. Page 3, Line 62: After "<u>before</u>" delete "<u>making the</u>" and insert "<u>offering the land or</u> <u>water rights for</u>" and after "<u>lease</u>" insert "<u>.</u>" and after "<u>land</u>" delete "<u>or</u>"
- 2. Page 3, Line 63: Delete line 63.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 4-1-2 3 HB0132.SC1.WPD bhowe/BRH JLF/JQC 2/28/02 9:14 am





