



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 24, 2002

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 253**, RURAL SCHOOLS - EQUITY IN EDUCATION, by Representative B. Johnson.

Respectfully,

Margaret Dayton  
Committee Chair

Voting: 10-0-3

1 HB0253.HC1.WPD 1/24/02 10:28 am csteffen/CCS DSL/CCS

*Bill Number*



HB0253

*Action Class*



H

*Action Code*



HCR