



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 27, 2002

Mr. President:

The Health and Environment Committee reports a favorable recommendation on **H.B. 266**, HEARING INSTRUMENT SPECIALIST AMENDMENTS, by Representative A. Bradshaw, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Peter C. Knudson
Committee Chair

Voting: 4-0-1

2 HB0266.SCI.WPD ahunsake/ALH CJD/MDA 2/27/02 9:33 am

Bill Number



HB0266

Action Class



S

Action Code



SCRCON