



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 25, 2002

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 269**, WATER COMMISSIONER ASSESSMENT AMENDMENTS, by Representative D. Ure.

Respectfully,

Terry R. Spencer  
Committee Chair

Voting: 3-0-2

1 HB0269.SC1.WPD nshepard/JBA JBL/JBA 2/25/02 5:25 pm

Bill Number



HB0269

Action Class



S

Action Code



SCR