

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

February 6, 2002

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 291**, OBLIGATIONS RELATED TO MORTGAGE LOAN RESERVE ACCOUNTS, by Representative J. Swallow, and recommends it be placed on the Consent Calendar.

Respectfully,

Katherine M. Bryson Committee Chair

J. Swallow Sponsor

Voting: 10-0-5 2 HB0291.HC1.WPD 2/6/02 8:58 am mcperry/MCP PO/MCP





