



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 7, 2002

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.C.R. 5, RESOLUTION RECOGNIZING MILITARY, PRESIDENT, AND CONGRESS' ROLE IN WAR ON TERRORISM**, by Representative J. Swallow, et al, and recommends it be placed on the Consent Calendar.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

J. Swallow  
Sponsor

Voting: 9-0-3

2 HCR005.HC1.WPD 2/7/02 8:11 am carbon/CA CMN/ALH

Bill Number



HCR005

Action Class



H

Action Code



HCRCON