



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 28, 2002

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 105**, REPEAL OF EDUCATION MANDATES AND PROGRAMS, by Senator H. Stephenson.

Respectfully,

Margaret Dayton
Committee Chair

Voting: 8-0-5

1 SB0105.HC1.WPD 1/28/02 9:19 am csteffen/CCS DSL/CCS

Bill Number



SB0105

Action Class



H

Action Code



HCR