



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 25, 2002

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 115**, MOBILE HOME PARK RESIDENCY TECHNICAL REVISIONS, by Senator D. Eastman.

Respectfully,

Dan R. Eastman
Committee Chair

Voting: 4-0-2

1 SB0115.SC1.WPD mcperry/MCP CMN/ALH 1/25/02 8:56 am

Bill Number



SB0115

Action Class



S

Action Code



SCR