



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 4, 2002

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 152**, ELECTRIC ENERGY EFFICIENCY AND CONSERVATION TARIFF, by Senator L. Blackham, with the following amendments:

Page 6	Line 156	After “ <u>implements</u> ” insert “ <u>or has implemented</u> ”
Page 6	Line 157	After “ <u>by the</u> ” delete “ <u>Utah Energy Office</u> ” and insert “ <u>Utah Public Service Commission</u> ”

Respectfully,

Terry R. Spencer
Committee Chair

Voting: 5-0-0

3 SB0152.SC1.WPD nshepard/JBA RHR/RCN 2/4/02 8:48 am

Bill Number



SB0152

Action Class



S

Action Code



SCRAMD