

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

## NOTICE OF BILL RETURNED TO THE SECRETARY OF THE SENATE

January 24, 2002

Mr. President:

The State and Local Affairs Committee has returned S.J.R. 3, RESOLUTION PROVIDING FOR CHANGING COUNTY LINES, by Senator M. Peterson, to the Secretary of the Senate.

Respectfully,

Carlene M. Walker Committee Chair

Voting: 7-0-0

13 SJR003.SC1.WPD 1/24/02 4:51 pm rnorth/RCN RHR/RCN





