

## House of Representatives State of Utah

318 STATE CAPITOL ● SALT LAKE CITY, UTAH 84114 ● (801) 538-1029 ● FAX: (801) 538-1908

## January 30, 2003

## Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 59**, OFF-HIGHWAY VEHICLE PROGRAM FUNDING, by Representative B. Goodfellow, with the following amendments:

1. Page 1, Line 5: Delete "**eliminating the \$850,000**" and insert **"increasing the**"

2. Page 1, Line 6: After "Account" insert "from \$850,000 to \$1,050,000"

3. Page 3, Line 62: Reinstate "an amount equal to the lesser of the following: (i)"

4. Page 3, Line 63: Reinstate "; or (ii)" and insert "\$1,050,000"

Respectfully,

Joseph G. Murray Committee Chair

Voting: 10-0-3

3 HB0059.HC1.WPD 1/30/03 10:08 am benchristensen/BNC MGT/BNC





