

## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 20, 2003

Mr. President:

The Education Committee reports a favorable recommendation on **3rd Sub. H.B. 161**, SNOW COLLEGE RICHFIELD CAMPUS, by Representative B. Johnson.

Respectfully,

Bill Wright Committee Chair

Voting: 6-0-2 1 HB0161.SC1.WPD csteffen/CCS DSL/CCS 2/20/03 5:37 pm





