



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 23, 2003

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 166, PAYDAY LENDING**, by Representative T. McCartney, with the following amendments:

Page 2, Line 53:

Delete "once every three years" and insert "annually"

Respectfully,

Katherine M. Bryson
Committee Chair

Voting: 7-5-1

3 HB0166.HC1.WPD 1/23/03 3:58 pm bbryner/MCP TCL/MCP

Bill Number



HB0166

Action Class



H

Action Code



HCRAMD