

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 7, 2003

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 178**, FIREARMS AMENDMENTS, by Representative T. McCartney, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Gregory S. Bell Committee Chair

Voting: 6-0-2

2 HB0178.SC1.WPD smaeser/JDH JLW/JM1 2/7/03 10:41 am

Bill Number

Action Class

