



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 30, 2003

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 198**, EXPANSION OF ACCESS TO FISH AND GAME OPPORTUNITIES, by Representative S. Clark, and recommends it be placed on the Consent Calendar.

Respectfully,

Craig W. Buttars  
Committee Chair

S. Clark  
Sponsor

Voting: 12-0-2

2 HB0198.HC1.WPD 1/30/03 9:51 am snewton/JBA JBL/JBA

Bill Number



HB0198

Action Class



H

Action Code



HCRCON