



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 6, 2003

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 203**, RESIDENTIAL MORTGAGE REGULATORY COMMISSION, by Representative G. Snow, with the following amendments:

1. Page 1, Line 22: After "loans" insert "and are currently registered as a mortgage lender with the division"

Respectfully,

Parley Hellewell
Committee Chair

Voting: 8-0-0

3 HB0203.SCI.WPD mcperry/MCP SMS/ALH 2/6/03 5:07 pm

Bill Number



HB0203

Action Class



S

Action Code



SCRAMD