

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 13, 2003

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 210**, SEXUAL ABUSE OF A CHILD AMENDMENTS, by Representative M. Thompson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Gregory S. Bell Committee Chair

Voting: 6-0-2 2 HB0210.SC1.WPD smaeser/JDH SCA/CA 2/13/03 6:14 pm





