

House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

January 28, 2003

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 6**, RESOLUTION URGING APPROVAL PROCESS REQUIRED BEFORE FEDERAL WILD AND SCENIC RIVER DESIGNATION, by Representative B. Johnson, with the following amendments:

Page 2, Line 34: After "Interior," insert "the United States Department of Agriculture,"

Respectfully,

Craig W. Buttars Committee Chair

Voting: 14-0-0

3 HCR006.HC1.WPD 1/28/03 9:13 am snewton/JBA SMS/ALH

Bill Number



