



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 4, 2003

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.C.R. 8**, RESOLUTION SUPPORTING HILL AIR FORCE BASE, by Representative M. Stephens.

Respectfully,

DeMar "Bud" Bowman
Committee Chair

Voting: 11-0-0

1 HCR008.HC1.WPD 2/4/03 9:08 am carbon/CA SMS/ALH

Bill Number



HCR008

Action Class



H

Action Code



HCR