



House of Representatives *State of Utah*

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February 4, 2003

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 14**, JOINT RESOLUTION SUPPORTING ACTION PLAN FOR PUBLIC LANDS AND EDUCATION, by Representative S. Urquhart, and recommends that H.J.R. 14 be placed at the top of the Third Reading Calendar.

Respectfully,

Craig W. Buttars
Committee Chair

Voting: 10-1-3

1 HJR014.HC1.WPD 2/4/03 9:54 am snewton/JBA SMS/ALH

Bill Number



HJR014

Action Class



H

Action Code



HCR