



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 6, 2003

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **S.B. 19**, VEHICLE HISTORY INFORMATION, by Senator D. Eastman.

Respectfully,

Joseph G. Murray
Committee Chair

Voting: 11-0-2

1 SB0019.HC1.WPD 2/6/03 9:23 am benchristensen/BNC MGT/BNC

Bill Number



SB0019

Action Class



H

Action Code



HCR