



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 14, 2003

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 106**, HIGHWAY PATROL USE OF UNMARKED VEHICLES, by Senator C. Bramble.

Respectfully,

DeMar "Bud" Bowman
Committee Chair

Voting: 9-0-2

1 SB0106.HC1.WPD 2/14/03 9:57 am carbon/CA MGT/BNC

Bill Number



SB0106

Action Class



H

Action Code



HCR