



House of Representatives *State of Utah*

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February 26, 2003

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **3rd Sub. S.B. 154**, PUBLIC EDUCATION AMENDMENTS, by Senator T. Hatch, be replaced and favorably recommends **4th Sub. S.B. 154**, PUBLIC EDUCATION AMENDMENTS.

Respectfully,

Craig W. Buttars
Committee Chair

Voting: 8-6-0

5 SB0154.HC1.WPD 2/26/03 7:50 pm snewton/JBA DSL/CCS

Bill Number



SB0154S4

Action Class



H

Action Code



HCRSUB