



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 20, 2003

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 184**, MUNICIPAL IMPROVEMENT DISTRICT AMENDMENTS, by Senator C. Walker, with the following amendments:

1. Page 1, Line 8: After "**certain**" insert "**cable television and**"
2. Page 2, Line 55: After "providing" insert "cable television service or"
3. Page 2, Line 56: After "10-18-102" delete the remainder of line 56 and insert a period
4. Page 2, Line 57: Delete line 57
5. Page 3, Line 72: After "(1)(p)" insert ":(a)"
6. Page 3, Line 74: After "assessment of the district" delete the period and insert "":  
and  
(b) notwithstanding Title 10, Chapter 18, Municipal Cable Television and Public Telecommunications Services, may not provide cable television service or public telecommunications service, as defined in Section 10-18-102."

Respectfully,

Carlene M. Walker  
Committee Chair

Voting: 4-0-3

3 SB0184.SC1.WPD morth/RCN RHR/JTW 2/20/03 8:25

Bill Number



SB0184

Action Class



S

Action Code



SCRAMD

*Bill Number*



SB0184

*Action Class*



S

*Action Code*



SCRAMD