



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 23, 2004

Mr. Speaker:

The Health and Human Services Committee recommends **H.B. 54**, VIDEOTAPE OF MINORS, by Representative W. Harper, be replaced and favorably recommends **1st Sub. H.B. 54**, VIDEOTAPE OF MINORS.

Respectfully,

Mike Thompson
Committee Chair

Voting: 7-3-0

5 HB0054.HC1.WPD 1/23/04 10:07 am snewton/MDA ECM/JDH

Bill Number



HB0054S01

Action Class



H

Action Code



HCRSUB