

House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

January 30, 2004

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 78**, SCHOOL LAND TRUST PROGRAM RESTRICTED ACCOUNT, by Representative D. Clark.

Respectfully,

Craig W. Buttars Committee Chair

Voting: 11-0-3

1 HB0078.HC1.WPD 1/30/04 10:42 am bethanybrady/JBA DSL/CCS





