



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 25, 2004

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 100, SCHOOL PROFESSIONAL DEVELOPMENT DAYS**, by Representative B. Last, with the following amendments:

1. *Page 2, Lines 41 through 42*

House Floor Amendments

2-18-2004:

- 41 (2) To participate in the pilot program, a local school board shall submit a plan ~~[[-~~
~~ft, AFTER~~
41a PARENTAL APPROVAL ft]] to a community council for approval before
submission to the
42 State Board of Education that includes the following information:

Respectfully,

Beverly Ann Evans
Committee Chair

Voting: 4-1-3

3 HB0100.SCI.WPD nshepard/JBA DSL/CCS 2/25/04 5:24 pm

Bill Number



HB0100S01

Action Class



S

Action Code



SCRAMD