



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

### NOTICE OF BILL TABLED

February 25, 2004

Mr. President:

The Government Operations and Political Subdivisions Committee has deleted **1st Sub. H.B. 111**, MUNICIPAL GOVERNMENT AMENDMENTS, by Representative W. Harper, and replaced it with **2nd Sub. H.B. 111**, LOCAL GOVERNMENT AMENDMENTS, with the following amendments, and has tabled and returned it to the Rules Committee.

1. Page 12, Line 349                      After "less than" restore the bracketed language "~~[80% of]~~"
2. Page 14, Line 414                      After "less than" restore the bracketed language "~~[80% of]~~"

Respectfully,

Carlene M. Walker  
Committee Chair

Voting: 6-0-1

11 HB0111.SC1.WPD north/RCN RHR/JTW 2/25/04 9:50 am

Bill Number



HB0111S02

Action Class



S

Action Code



SCRTBLD