



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 25, 2004

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **4th Sub. H.B. 136**, ELECTRONIC FILING OF PRELIMINARY LIEN DOCUMENTS, by Representative M. Morley.

Respectfully,

Gregory S. Bell
Committee Chair

Voting: 3-2-3

1 HB0136.SCI.WPD jnomberger/JM1 SMS/MDA 2/25/04 6:38 pm

Bill Number



HB0136S04

Action Class



S

Action Code



SCR