



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 11, 2004

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 169**, MAIL THEFT AMENDMENTS, by Representative M. Thompson, and recommends it be placed on the Consent Calendar.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

M. Thompson  
Sponsor

Voting: 7-0-4

2 HB0169.HC1.WPD 2/11/04 9:39 am jmoberger/JM1 SCA/JM1

Bill Number



HB0169

Action Class



H

Action Code



HCRCON