



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 16, 2004

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 241**, COMMITMENT FOR MENTAL RETARDATION, by Representative C. Bird, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 4, Lines 100 through 106:*

100 **62A-5-302. Division responsibility.**
101 [[+]] The division is responsible **: (1)** for the supervision, care, and treatment of
 persons
102 with mental retardation in this state who are committed to ~~[[its]]~~ **the division's**
 jurisdiction under the provisions
103 of this part ~~[[+]]~~ **: and**
104 [[+]] (2) [[+]] ~~[The division is also responsible]~~ [[+]] **to evaluate and**
 determine [[+]] ~~[, after the voluntary~~
105 **commitment criteria described in Section 62A-5-303 have been found to exist;**
 [[+]] **the most**
106 **appropriate, least restrictive setting for a mentally retarded individual.** [[+]]

2. *Page 12, Lines 342 through 345:*

342 determines that a transfer would be in the best interest of that resident. If a resident is
343 transferred, the administrator shall give immediate notice of the transfer to the resident's
344 spouse, guardian, parent, [[+]] **or advocate** [[+]] ~~[appointed under Section~~
 62A-5-303] or, if none of those
345 persons are known, to the resident's nearest known relative.

Respectfully,

Mike Thompson
Committee Chair

C. Bird
Sponsor

Voting: 8-0-2

4 HB0241.HC1.WPD 2/17/04 10:33 am bbryner/MDA SMS/MDA

Bill Number



HB0241

Action Class



H

Action Code



HCRAMDCON