

## House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

February 17, 2004

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 332**, VETERANS SPECIAL GROUP LICENSE PLATE AMENDMENTS, by Representative S. Mascaro.

Respectfully,

Joseph G. Murray Committee Chair

Voting: 8-1-4

1 HB0332.HC1.WPD 2/17/04 9:37 am benchristensen/BNC SCH/BNC





