



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 20, 2004

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 1, RESOLUTION URGING OPEN SPACE ALONG JORDAN RIVER TRAIL**, by Representative T. Kiser, with the following amendments:

*1. Page 2, Lines 50 through 56*

*House Committee Amendments*

*2-10-2004:*

- 50 BE IT FURTHER RESOLVED that a copy of this resolution be sent to Riverton  
City,  
51 Draper City, the Jordan Valley Water Conservancy District, the Central Utah Water  
52 Conservancy District, the Great Salt Lake Audubon Society, the Utah Reclamation  
Mitigation  
53 and Conservation Commission, the South Valley Trails Committee, the Salt Lake County  
Parks  
54 and Recreation Department, Utah Back Country Horsemen, the Natural Resources Forum,  
Salt  
55 Lake County, the Division of Forestry, Fire, and State Lands ~~[[, Fire and~~  
Forestry]] , and the Department of  
56 Transportation.

Bill Number



HCR001

Action Class



S

Action Code



SCRAMD

Respectfully,

Beverly Ann Evans  
Committee Chair

Voting: 4-0-4

3 HCR001.SCI.WPD nshepard/JBA JLW/ALH 2/23/04 8:04 am

*Bill Number*



HCR001

*Action Class*



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*Action Code*



SCRAMD