

House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

January 30, 2004

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.J.R. 9**, RESOLUTION SUPPORTING EFFORTS TO END HOMELESSNESS, by Representative D. Clark, with the following amendments:

- 1. Page 1, line 24: Delete "2,000" and insert "2,500" and delete "3,000" and insert "4,300"
- 2. Page 2, line 31: Delete "1,500" and insert "250 to 430"

Respectfully,

David N. Cox Committee Chair

Voting: 5-0-4

3 HJR009.HC1.WPD 1/30/04 2:21 pm ahunsaker/ALH JLW/ALH





