



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 11, 2004

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 46**, SUNSET DATE EXTENSION OF DIVISION OF OIL, GAS AND MINING, by Senator M. Dmitrich, and recommends it be placed on the Consent Calendar.

Respectfully,

Craig W. Buttars
Committee Chair

M. Dmitrich
Sponsor

Voting: 7-0-7

2 SB0046.HC1.WPD 2/11/04 11:35 am bethanybrady/JBA JBL/JBA

Bill Number



SB0046

Action Class



H

Action Code



HCRCON