



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 24, 2004

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 49**, COMPETENCY TO BE EXECUTED - AMENDMENTS, by Senator D. Gladwell.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

Voting: 7-0-4

1 SB0049.HC1.WPD 2/24/04 5:27 pm jmoberger/JM1 SCA/JM1

Bill Number



SB0049

Action Class



H

Action Code



HCR