



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 16, 2004

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 65**, COUNTY CLASSIFICATION AMENDMENTS, by Senator L. Blackham, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 1, Lines 9 through 12:*

9 **Highlighted Provisions:**

10 This bill:

11 ▶ changes the ranges of population that define counties of the

[[~~second~~]] third through sixth

12 class.

2. *Page 1, Line 26 through Page 2, Line 29:*

26 (b) A county with a population of [[+]] **125,000** [[+]] [[~~150,000~~]] or more  
but less than 700,000 is a

27 county of the second class.

28 (c) A county with a population of [~~18,000~~] 31,000 or more but less than

[[+]] **125,000** [[+]]

29 [[~~150,000~~]] is a county of the third class.

Respectfully,

Kory M. Holdaway  
Committee Chair

L. Blackham  
Sponsor

Voting: 8-0-2

4 SB0065.HC1.WPD 2/16/04 9:48 am kholt/JTW RHR/JTW

Bill Number



SB0065

Action Class



H

Action Code



HCRAMDCON