

## Utah State Legislature

**Senate** • 319 State Capitol • Salt Lake City, Utah 84114 (801) 538-1035 • Fax: (801) 538-1414

**House of Representatives** • 318 State Capitol • Salt Lake City, Utah 84114 (801) 538-1029 • Fax: (801) 538-1908

## **CONFERENCE COMMITTEE REPORT**

March 3, 2004

Mr. President and Mr. Speaker:

The Joint Conference Committee comprised of Sens. Hickman, Eastman, and Mayne, and Reps. Urquhart, Adams, and Goodfellow, recommends **1st Sub. S.B. 66**, TELECOMMUNICATIONS AMENDMENTS, by Senator J. Hickman, be replaced and favorably recommends **2nd Sub. S.B. 66**, TELECOMMUNICATIONS AMENDMENTS.

Respectfully,

Sen. Hickman Senate Chair, Conference Committee

Rep. Urquhart House Chair, Conference Committee

Voting: 6-0-0 18 SB0066.CC1.WPD 3/3/04 8:49 pm tlevar/ TCL/RCN



