



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

CORRECTED January 21, 2004

January 20, 2004

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 77**, EXPANSION OF NEW MOTOR VEHICLE WARRANTIES, by Senator P. Arent, with the following amendments:

1. *Page 1, Lines 12 through 14:*

12 This bill:

- 13 ▶ amends the definition of motor vehicles to include motorcycles ~~[[sold in this state]]~~ designed primarily for use and operation on paved highways as
14 motor vehicles covered under the New Motor Vehicles Warranties Act.

2. *Page 2, Lines 34 through 38:*

34 (4) (a) "Motor vehicle" includes:

35 (i) a motor home, as defined in this section, but only the self-propelled vehicle and
36 chassis sold in this state; ~~and~~

37 (ii) a motor vehicle, as defined in Section 41-1a-102, sold in this state~~[-];~~ and

38 (iii) a motorcycle, as defined in Section 41-1a-102, sold in this state if the motorcycle is designed primarily for use and operation on paved highways .

3. *Page 2, Lines 39 through 46:*

39 (b) "Motor vehicle" does not include:

Bill Number



SB0077

Action Class



S

Action Code



SCRAMD

40 (i) those portions of a motor home designated, used, or maintained primarily as a
41 mobile dwelling, office, or commercial space;

42 (ii) farm tractor, [~~motorcycle;~~] road tractor, or truck tractor as defined in Section
43 41-1a-102;

44 (iii) mobile home as defined in Section 41-1a-102; ~~[[or]]~~

45 (iv) any motor vehicle with a gross laden weight of over 12,000 pounds, except a
46 motor home as defined under Subsection (3) ~~[[or]]~~ ;

(v) a motorcycle, as defined in Section 41-1a-102, if the motorcycle is designed primarily for use or operation over unimproved terrain;

(vi) an electric assisted bicycle as defined in Section 41-1a-102;

(vii) a moped as defined in Section 41-6-1;

(viii) a motor assisted scooter as defined in Section 41-6-1; or

(ix) a motor-driven cycle as defined in Section 41-6-1.

Respectfully,

Sheldon L Killpack
Committee Chair

Voting: 7-0-1

3 SB0077.SCI.WPD jwade/SES SCH/BNC 1/20/04 9:30 am

Bill Number



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