



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 30, 2004

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 116**, COUNTY RECORDER AMENDMENTS, by Senator T. Hatch.

Respectfully,

Carlene M. Walker  
Committee Chair

Voting: 5-0-2

1 SB0116.SC1.WPD north/RCN JLF/JQC 1/30/04 8:39 am

Bill Number



SB0116

Action Class



S

Action Code



SCR