



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 30, 2004

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 132**, UTAH CONSTRUCTION TRADES LICENSING ACT - ELECTRICAL LICENSING AMENDMENTS, by Senator S. Jenkins, with the following amendments:

1. *Page 4, Lines 102 through 104:*

102       (ii) (A) An individual holding a valid Utah license as a master electrician, based on  
at  
103    least eight years of practical experience as a licensed apprentice under the  
supervision of a licensed journeyman or  
104    master electrician, in effect immediately prior to May 3, 2004, is on and after May 3,  
2004,

2. *Page 4, Lines 108 through 111:*

108       (B) An individual who has less than four years of practical experience as a  
licensed apprentice under the  
109    supervision of a licensed journeyman or master electrician prior to May 3, 2004, shall  
complete  
110    the education requirements of Subsection (3)(c)(i)(A) [~~-~~] or (B), [~~(C), or~~  
~~(D)~~] to qualify for licensing  
111    as a master [~~residential~~] electrician.

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3. Page 4, Lines 112 through 114:

112            (C) An individual who has more than four but less than six years of practical  
113 experience **as a licensed apprentice** under the supervision of a licensed journeyman  
or master electrician prior to May 3,  
114 2004, may satisfy the education requirements of Subsection (3)(c)(i)(A) [~~;~~] or  
= (B) [~~;~~(C), or (D)] by

4. Page 4, Lines 117 through 118:

117            (D) An individual who has more than six but less than eight years of practical  
118 experience **as a licensed apprentice** under the supervision of a licensed journeyman  
or master electrician prior to May 3,

Respectfully,

Parley Hellewell  
Committee Chair

Voting: 6-0-2

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