



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 5, 2004

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 155**, COUNTY MENTAL HEALTH AMENDMENTS, by Senator G. Davis.

Respectfully,

Carlene M. Walker  
Committee Chair

Voting: 6-0-1

1 SB0155.SC1.WPD north/RCN CJD/MDA 2/5/04 9:47 am

Bill Number



SB0155

Action Class



S

Action Code



SCR