

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 13, 2004

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.J.R. 9**, RESOLUTION ON ETHNIC ADVISORY COUNCILS, by Senator J. Evans.

Respectfully,

David L. Thomas Committee Chair

Voting: 6-0-2

1 SJR009.SC1.WPD ahunsaker/ALH JLW/ALH 2/13/04 2:48 pm

Bill Number

Action Class

Action Code