

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2005

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 38**, WATER LAW - CRIMINAL PENALTIES AMENDMENTS, by Representative B. Ferry.

Respectfully,

Michael G. Waddoups Committee Chair

Voting: 5-0-1 1 HB0038.SC1.WPD smaeser/JBA CRP/RCN 2/8/05 1:23 pm





