



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
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January 18, 2005

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 52**, FIRE PREVENTION AMENDMENTS, by Representative J. Murray, with the following amendments:

1. *Page 3, Lines 81 through 83:*

- 81 58-55-308(3); and
82 (C) installation, repair, or replacement of water-based fire protection systems must
be
83 performed by a licensed fire suppression systems contractor **or a licensed journeyman**
plumber ;

Respectfully,

Stephen D. Clark
Committee Chair

Voting: 11-2-0

3 HB0052.HC1.WPD 1/18/05 12:19 pm msteinagel/MBS SCA/SES

Bill Number



HB0052

Action Class



H

Action Code



HCRAMD