

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2005

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 52**, FIRE PREVENTION AMENDMENTS, by Representative J. Murray.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 6-0-3 1 HB0052.SC1.WPD msteinagel/MBS SCA/SES 1/27/05 10:12 am





