

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2005

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **H.B. 77**, PROVISIONS FOR EMANCIPATION OF A MINOR, by Representative R. McGee.

Respectfully,

James A. Ferrin Committee Chair

Voting: 7-0-6 1 HB0077.HC1.WPD 2/10/05 7:02 pm jdhowe/JDH ECM/JDH





