

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2005

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 154**, SCHOOL AND INSTITUTIONAL TRUST LANDS AMENDMENTS, by Representative E. Hutchings.

Respectfully,

David L. Thomas Committee Chair

Voting: 6-0-1 1 HB0154.SC1.WPD phildean/PD DSL/CCS 2/18/05 9:06 am





