



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2005

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 155**, AGRICULTURAL COOP AMENDMENTS, by Representative C. Buttars.

Respectfully,

Michael G. Waddoups  
Committee Chair

Voting: 5-0-1

1 HB0155.SC1.WPD smaeser/JBA JBL/JBA 2/15/05 11:26 am

*Bill Number*



HB0155S01

*Action Class*



S

*Action Code*



SCR